At a Meeting of the DEVELOPMENT CONTROL (SOUTH SUNDERLAND) SUB-COMMITTEE held in the CIVIC CENTRE on TUESDAY 21<sup>st</sup> MARCH, 2017 at 4.45 p.m.

#### Present:-

Councillor Porthouse in the Chair

Councillors Ball, Bell, M. Dixon, I. Galbraith, Hunt, Hodson, Jackson, Kay, Mordey, Scaplehorn and P. Smith.

## **Declarations of Interest**

16/01869/VAR – Masjid Anwar E Madinah, St Mark's Road North, Millfield, Sunderland, SR4 7DA

Councillor Kay made an open declaration that he had been involved in resident's groups meetings in relation to this matter. He had not expressed an opinion on the development and would be considering the matter with an open mind.

Councillor Mordey made an open declaration that he knew the applicant for this development but that he had not expressed an opinion on the matter and would be considering the proposal with an open mind.

## **Apologies for Absence**

Apologies for absence were submitted on behalf of Councillors D. Dixon, English, Waller, P. Watson and S. Watson.

# Applications made under the Town and Country Planning Acts and Regulations made thereunder

The Executive Director of Economy and Place submitted a report (copy circulated) relating to the South Sunderland area, copies of which had been forwarded to each Member of the Council, upon applications made under the Town and Country Planning Acts and Regulations made thereunder.

(For copy report – see original minutes).

16/01869/VAR – Variation of condition 2 of app. Ref. 15/01538/VAR (Variation of conditions 2, 4, 5, 8 and 9 of application 11/03598/FUL (Change of use of vehicle storage depot to place of worship, community and education centre etc.)) to seek approval for revisions to design and appearance of minarets and entrance hall to front of building, provision of ceramic tiles to front elevation,

installation and alteration of windows, installation of 2 no. air conditioning units to north side elevation and the erection of stone wall with wrought-iron railings and gates to boundaries (Retrospective)

Masjid Anwar E Madinah, Saint Mark's Road North, Millfield, Sunderland, SR4 7DA

The representative of the Executive Director of Economy and Place outlined the development proposal to Members of the Committee and the relevant material planning considerations against which the application had been assessed.

1. RESOLVED that the application be approved for the reasons set out in the report, subject to the 12 conditions set out therein.

17/00136/FU4 – Change of use from caretakers house (Class C3) to school unit (Class D2) to include access ramps to front and rear elevations.

Caretakers House, Barbara Priestman Academy, Meadowside, Sunderland, SR2 7QN

The representative of the Executive Director of Economy and Place outlined the development proposal to Members of the Committee and the relevant material planning considerations against which the application had been assessed.

2. RESOLVED that consent be granted under Regulation 4 of the Town and Country Planning General Regulations 1992 (as amended) for the reasons set out in the report subject to the 2 conditions set out therein.

17/00212/LP3 – Change of use from residential institution (C2) to dwelling house (C3)
Hillcrest, 1 Elms West, Sunderland, SR2 7BY

The representative of the Executive Director of Economy and Place outlined the development proposal to Members of the Committee and the relevant material planning considerations against which the application had been assessed.

3. RESOLVED that consent be granted under Regulation 3 of the Town and Country Planning General Regulations 1992 (as amended) for the reasons set out in the report subject to the 2 conditions set out therein.

## Items for Information

4. RESOLVED that a site visit be undertaken in respect of 17/00206/FU4 – East Herrington Primary School House, Balmoral Terrace, East Herrington, Sunderland, SR3 3PR at the request of the Chairman.

## **Town and Country Planning Act 1990 - Appeals**

The Executive Director of Economy and Place submitted a report (copy circulated) concerning the appeals determined by the Planning Inspectorate during February 2017.

(For copy report – see original minutes).

5. RESOLVED that the report be received and noted.

The Chairman thanked everyone for their attendance and closed the meeting.

(Signed) S. PORTHOUSE, Chairman.