

## **AUDIT AND GOVERNANCE COMMITTEE**

## **AGENDA**

Meeting to be held in the Civic Centre (Committee Room No. 1) on Friday 5 May 2017 at 2.00pm

TEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies	
3.	Minutes of the Meeting of the Committee held on 10 February 2017	1
	(Copy attached.)	
4.	Risk and Assurance Map 2016/2017 – Update	7
	Report of the Head of Assurance, Procurement and Performance Management (copy attached).	
5.	Risk and Assurance Map 2017/2018	37
	Report of the Head of Assurance, Procurement and Performance Management (copy attached).	
6.	Proposed Forward Plan of Reports 2017/2018	51
	Report of the Executive Director of Corporate Services (copy attached).	
7.	Member Training and Development	55
	Report of the Executive Director of Corporate Services (copy attached).	

8.	Public Sector Auditor Appointments	57
	Report of the Executive Director of Corporate Services (copy attached).	
9.	Audit Strategy Memorandum	59
	Report of Mazars LLP (copy attached).	
10.	External Auditor Progress Report	79
	Report of Mazars LLP (copy attached).	

ELAINE WAUGH Head of Law and Governance

Civic Centre Sunderland

26 April 2017