

## **HEALTH AND WELLBEING SCRUTINY COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Wednesday 11<sup>th</sup> April, 2018 at 5.30 pm**

#### **Membership**

Cllrs Chequer, Davison, D. Dixon, Fletcher, Heron, Hodson, Johnston, Leadbitter, McClennan, Middleton, D. Trueman and G. Walker

ITEM		PAGE
1.	<b>Apologies for Absence</b>	-
2.	<b>Declarations of Interest (including Whipping Declarations)</b>	-
	<b>Part A – Cabinet Referrals and Responses</b>	
	No Items	
	<b>Part B – Scrutiny Business</b>	
3.	<b>Commissioning of a Multispeciality Community Provider (MCP)</b>	1
	Report of Sunderland Clinical Commissioning Group (copy attached).	
4.	<b>Oral Health in Sunderland</b>	38
	Report of the Director of Public Health (copy attached).	
5.	<b>Managing the Market</b>	52
	Report of the Executive Director of People Services (copy attached).	

**Contact:** David Noon Principal Governance Services Officer    Tel: 561 1008  
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Information contained in this agenda can be made available in other languages and formats on request

6.	<b>Annual Work Programme 2017/2018</b>	64
	Report of the Head of Member Support and Community Partnerships (copy attached).	
7.	<b>Notice of Key Decisions</b>	67
	Report of the Head of Member Support and Community Partnerships (copy attached).	
	<b>Part C – Health Substantial Variations to Service</b>	-
	No Items	
	<b>Part D – CCFA/Members Items/Petitions</b>	-
	No Items	

E. WAUGH,  
Head of Law and Governance,  
Civic Centre,  
SUNDERLAND.

3<sup>rd</sup> April, 2018