

## LICENSING SUB-COMMITTEE

## AGENDA

Meeting to be held in Committee Room 4, Civic Centre, on Tuesday, 28<sup>th</sup> October, 2014 at 2:00p.m.

## ITEM

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1. <b>R</b>	eceipt of Declarations	of	Interest	(if	any)	
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- 2. Apologies for Absence
- 3. Licensing Act 2003 Consideration Of The Grant 1 Of A Premises License – A1 Convenience Store, 50 High Street East, Sunderland

Report of the Deputy Chief Executive (copy herewith).

E. WAUGH, Head of Law & Governance.

Civic Centre, SUNDERLAND.

20<sup>th</sup> October, 2014