

## PERSONNEL COMMITTEE

### AGENDA

Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Friday, 12<sup>th</sup> December, 2008 at 2.00 p.m.

#### Part 1

ITEM	PAGE
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1.	<b>Apologies for Absence</b>	
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#### **Local Government (Access to Information) (Variation Order) 2006**

The following reports are not for publication as the Committee is likely to exclude the public during consideration thereof as they contain information relating to any individual or information which is likely to reveal the identity of an individual (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1 and 2).

#### Part II

2.	<b>Post of Chief Executive</b>	1
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Report of the Corporate Head of Personnel (copy herewith).

R.C. RAYNER,  
City Solicitor.

Civic Centre,  
SUNDERLAND.

4<sup>th</sup> December, 2008

**This information can be made available on request in other languages.  
If you require this, please telephone 0191 553 7881**