

## **HEARING SUB-COMMITTEE OF THE STANDARDS** COMMITTEE

## AGENDA

Meeting to be held in City Hall (Committee Room No. 1) on Friday, 12<sup>th</sup> August, 2022 at 4.00 p.m.

Part 1

ITEM 1. Apologies for Absence. 2. Declarations of Interest (if any). Local Government (Access to Information) (Variation Order) 2006

The report contained in Part II of the Agenda is not for publication as the Sub-Committee is considered likely to exclude the public during consideration thereof as it contains information relating to individuals and information which is likely to reveal the identity of individuals (Paragraphs 1 and 2 of the Local Government Act 1972 (as amended), Schedule 12A, Part 1).

## Part II

## 3. **Complaint Reference 14/18**

Report of the Governance Law Specialist (copy herewith).

E. WAUGH. Assistant Director of Law and Governance.

City Hall. SUNDERLAND. 3<sup>rd</sup> August, 2022 PAGE

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