



## **DEVELOPMENT CONTROL (SOUTH SUNDERLAND) SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in Committee Room No. 1 on Tuesday 21<sup>st</sup>  
March, 2017 at 4.45p.m.**

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Applications made under the Town and Country Planning Acts and Regulations made thereunder</b>  Report of the Executive Director of Economy and Place (copy herewith).	1
4.	<b>Town and Country Planning Act 1990 – Appeals</b>  Report of the Executive Director of Economy and Place(copy herewith).	31

**E. WAUGH,  
Head of Law & Governance.**

Civic Centre,  
SUNDERLAND.

13<sup>th</sup> March, 2017

