

## LICENSING AND REGULATORY COMMITTEE

### AGENDA

Meeting to be held in the COUNCIL CHAMBER, CITY HALL on  
Monday, 6<sup>th</sup> June, 2022 at 10.00 a.m.

#### Part I

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Minutes of the last meeting of the Committee held on 28<sup>th</sup> March, 2022 and of the Extraordinary Meeting held on 25<sup>th</sup> April, 2022 Part 1 (copy herewith)</b>	1
4.	<b>Introduction of the Taxis and Private Hire Vehicles (Safeguarding and Road Safety) Act 2022</b>	10
	Report of the Executive Director for City Development (copy herewith)	

#### **Local Government (Access To Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Committee is considered likely to exclude the public during consideration thereof as they contain information relating to any individual and the financial or business affairs of a particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1 and 3).

#### Part II

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| 6. | <b>Minutes of the last meeting of the Committee held on 28<sup>th</sup> March, 2022 and of the Extraordinary Meeting held on 25<sup>th</sup> April 2022, Part 2 (copy herewith)</b>   | 25 |
| 7. | <b>Local Government (Miscellaneous Provisions) Act 1976 – Section 48 – Application for a Private Hire Vehicle Licence and to Except Certain Conditions Attaching to Such Licences<br/>Local Government (Miscellaneous Provisions) Act 1976 – Section 75 – Application to Disapply Requirements as to the Exhibiting of a Plate or Disc Identifying a Vehicle as a Private Hire Vehicle – Driver A</b> | 36 |
|    | Report of the Executive Director for City Development (copy herewith)   |    |
| 8. | <b>Update on Decisions Made by the Executive Director of Neighbourhoods Under the Delegated Powers and Updates on Previous Cases</b>  | -  |
|    | Verbal Report of the Executive Director of Neighbourhoods   |    |

E. WAUGH,  
Assistant Director of Law and Governance

City Hall,  
SUNDERLAND.

25<sup>th</sup> May, 2022