

## **ECONOMIC PROSPERITY SCRUTINY COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on Tuesday 6<sup>th</sup> November, 2018 at 4.30 p.m.**

#### **Membership**

Cllrs Blackburn, Curran, M. Dixon, Foster, Galbraith, E. Gibson, Jackson, D. MacKnight (Chairman), Marshall, O'Brien, Taylor, Turner (Vice Chairman).

ITEM		PAGE
1.	<b>Apologies for Absence.</b>	-
2.	<b>Minutes of the Ordinary Meeting held on 11<sup>th</sup> September, 2018</b> (copy attached).	1
3.	<b>Declarations of Interest (including Whipping Declarations)</b>	-
	<b>Part A – Cabinet Referrals and Responses</b>	
	No Items	
	<b>Part B – Scrutiny Business</b>	
4.	<b>Consultation on the Publication Draft of the Core Strategy and Development Plan</b>	6
	Report of the Head of Planning and Regeneration (copy attached).	

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Information contained in this agenda can be made available in other languages and formats on request

5.	<b>Business Centres Overview – Progress Report</b>	15
	Report of the Executive Director of International Relations, Business Engagement and Investment (copy attached).	
6.	<b>Gambling Act 2005 – Approval of the Council’s Statement of Principles</b>	24
	Report of the Executive Director of Economy and Place (copy attached).	
7.	<b>Waste Management Facilities Visits - Feedback</b>	64
	Report of the Head of Member Support and Community Partnerships (copy attached).	
8.	<b>Annual Work Programme 2018-19</b>	66
	Report of the Head of Member Support and Community Partnerships (copy attached).	
9.	<b>Notice of Key Decisions</b>	68
	Report of the Head of Member Support and Community Partnerships (copy attached).	
	<b>Part C – CCFA/Members Item/Petitions</b>	
	No items.	

E. WAUGH,  
Head of Law and Governance,  
Civic Centre,  
SUNDERLAND.

29<sup>th</sup> October, 2018.