

**WORK PROGRAMME 2023/24**

**REPORT OF THE SCRUTINY AND MEMBERS' SUPPORT  
COORDINATOR**

**1. Purpose of the Report**

- 1.1 The report attaches, for Members' information, the current work programme for the Committee's work during the 2023-24 Council year.
- 1.2 The report also provides an update on a number of potential topics as raised by Members, for the Committee's consideration.

**2. Background**

- 2.1 The work programme is a living document which Committee can develop throughout the year. As a living document the work programme allows Members and Officers to maintain an overview of work planned and undertaken during the Council year.
- 2.2 In order to ensure that the Committee is able to undertake all of its business and respond to emerging issues, there will be scope for additional meetings or visits not detailed in the work programme.
- 2.3 The work programme should reflect the remit of the Committee and the need to balance its responsibility for undertaking scrutiny, performance management and policy review (where necessary).

**3. Work Programme Update**

- 3.1 The Health and Wellbeing Scrutiny Committee raised a number of issues at its work programme development session and a number of these issues have now been programmed into the Committee's work programme for 2023/24.
- 3.2 The first session for the task and finish working group looking at integrating care at the neighbourhood level took place on Monday 6 November 2023 at 4:30pm, with the second session taking place on Monday 27 November 2023. This second session looks at the Links For Life initiative and how this is integrating some health services at the neighbourhood level. The work of the group will be reported back to the Committee once completed.
- 3.3 The working consists of the following members Cllrs Burnicle, Heron, Hunter, Jones, Speding, Usher and Walton.

**4. Recommendations**

- 4.1 That the Health and Wellbeing Scrutiny Committee notes and comments on the work programme of the committee, including any amendments.

## **5. Background Papers**

### **5.1 Scrutiny Agendas and Minutes**

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