

## THE CABINET

### **AGENDA**

Meeting to be held in the City Hall (Committee Room 1) on Thursday 9 June 2022 at 10.00 am

# Part I

ITEM		PAGE
1.	Minutes of the Meeting of the Cabinet held on 22 March 2022, Part I	1
	(Copy attached).	
2.	Receipt of Declarations of Interest (if any)	-
3.	Apologies for Absence	-
<b>4</b> . $\wp$	Household Waste Collection Service – Side Waste Policy	25
	Report of the Chief Executive (copy attached).	
<b>5</b> . <i>p</i>	Capital Programme Outturn 2021/2022 (including Treasury Management)	35
	Report of the Executive Director of Corporate Services (copy attached).	
6. <i>P</i>	Revenue Budget Outturn 2021/2022	59
	Report of the Executive Director of Corporate Services (copy attached).	
<b>7</b> . &	Proposed commissioning intentions for Public Health Services in General Practice from 1 <sup>st</sup> January 2023 to 31 <sup>st</sup> March 2027	83
	Report of the Executive Director of Health, Housing and Communities (copy attached).	

For further information and assistance, please contact by Teams or Email: Hazel Mackel, Executive Governance Services Team Leader <a href="hazel.mackel@sunderland.gov.uk">hazel.mackel@sunderland.gov.uk</a>

<b>8.</b> کی	Proposed commissioning intentions for Public Health Services in Community Pharmacy from 1 <sup>st</sup> December 2022 – 31 <sup>st</sup> March 2028	99
	Report of the Executive Director of Health, Housing and Communities (copy attached).	
9. 🔑	Pupil Referral Unit – School Organisation Proposals and Procurement of Capital Works	115
	Report of the Director of Children's Services (copy attached).	
10. <i>[</i> 2	Variation of current contracts for Family, Adult and Community Learning provision for 2022/2023	123
	Report of the Director of Children's Services (copy attached).	

### Local Government (Access to Information) (Variation) Order 2006

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain exempt information relating to the financial or business affairs of any particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part 1, Paragraph 3). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

### Part II

ITEM		PAGE
11.	Minutes of the Meeting of the Cabinet held on 22 March 2022, Part II	135
	(Copy attached.)	
<b>12.</b> $\wp$	Disposal of Property at West Sunniside, Sunderland	147
	Report of the Executive Director of City Development (copy attached).	
P	Denotes Key Decision.	

Denotes Regulation 10 Notice issued – item which is a key decision

which is not included in the 28 Day Notice of Key Decisions.

ELAINE WAUGH Assistant Director of Law and Governance City Hall SUNDERLAND