

28 day notice  
Notice issued 15 March 2023

The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012

Notice is given of the following proposed Key Decisions (whether proposed to be taken in public or in private) and of Executive Decisions including key decisions) intended to be considered in a private meeting:-

| Item no.   | Matter in respect of which a decision is to be made                                                                                        | Decision-maker (if individual, name and title, if body, its name and see below for list of members) | Key Decision Y/N | Anticipated date of decision/ period in which the decision is to be taken | Private meeting Y/N | Reasons for the meeting to be held in private                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Documents submitted to the decision-maker in relation to the matter* | Address to obtain further information                                                                                                                         |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 221121/734 | To provide an update and to seek approval for the change in delivery approach in respect of the Sunderland Heat Network.                   | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | N                   | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 220822/736 | To update Cabinet on progress of the New Wear Footbridge ("the Scheme") and seek approval to award the main works contract for the Scheme. | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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| 221101/750 | To consider the outcome of the review of the governance and contract arrangements for Together for Children Sunderland Limited and approve the recommended next steps. | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | N                   | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 221123/754 | To seek approval to procure a contractor and negotiate and enter into a build contract for the delivery of 13 one bed apartments at James William Street.              | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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| 221216/767 | To seek approval to acquire St. Cuthbert's Methodist Church and associated land to enable the build of 6 specialist supported bungalows and approval to procure a contractor and enter into a build contract for the delivery of the bungalows. | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 221216/768 | To seek approval to acquire the former Halfway House Public House and, negotiate and enter into a build contract with Bright Ideas in the delivery of 8nos. 1-bed apartments for supported accommodation.                                       | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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| 221220/769 | To approve the 2023 Siglion Business Plan                                                                                                         | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 230117/772 | Changing Places Toilets Programme – Approval of Grant Agreement to enable funding and installation of CPTs in key leisure venues across the city. | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | N                   | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 230123/773 | To approve The Private Sector Housing Enforcement Policy – Updates and Amendments                                                                 | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | N                   | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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| 230127/776 | To approve a Homelessness Reduction and Rough Sleeping Strategy 2023 – 2028.                                 | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | N                   | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 230201/779 | To Seek approval for the acquisition of a Property on John Street, Sunnyside, Sunderland.                    | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 230207/781 | To approve the Highway Maintenance (Including Bridges) and Integrated Transport Capital Programme 2023-2024. | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | N                   | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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| 230208/782 | To apply uplift to Public Health contracts where staff are employed on NHS Agenda for Change terms and conditions, in line with Public Health Grant conditions for 2022/23. | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | N                   | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 230213/784 | To approve the disposal of land at Farrington Row, Sunderland for a proposed residential scheme.                                                                            | Cabinet                                                                                             | Y                | 16 March 2023 (published on the Notice dated 15 February 2023).           | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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| 230215/786 | To seek approval for the realignment of property interests at Keel Square.                                                                                        | Cabinet                                                                                             | Y                | 16 March 2023<br>(published on the Notice dated 15 February 2023).            | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 221006/744 | To approve in principle the establishment of a new police led Road Safety Partnership (Northumbria Road Safety Partnership) embracing the Northumbria Force Area. | Cabinet                                                                                             | Y                | 16 March to 30 June 2023<br>(published on the Notice dated 15 February 2023). | N                   | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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| 230215/785 | To approve the payment of financial assistance to a company locating in Sunderland in relation to the company's own investment plans.                                                                                 | Cabinet                                                                                             | Y                | 16 March to 30 June 2023 (published on the Notice dated 15 February 2023). | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 210709/612 | To authorise the Executive Director of City Development to deliver the Washington F-Pit Museum Heritage Visitor Centre and Albany Park Improvement project, including the procurement of consultants and contractors. | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.           | N                   | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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| 220207/690 | To approve the sale of the former Alex Smiles site and to undertake required remedial works.    | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 220524/714 | To agree to the grant of an option to sell property at Richmond Street, Sheepfolds, Sunderland. | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet Report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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| 220712/722 | To seek agreement to the proposed development strategy of the Council's Self and Custom Build Sites.                         | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet Report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 220719/723 | To seek approval for the acquisition of Property at Crowtree Road and to grant a lease of the former Crowtree Leisure Centre | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet Report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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| 221018/747 | To consider a disposal of land at Silksworth Road, Sunderland.             | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet Report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 221110/753 | To seek approval for the Disposal of an Industrial Property in Washington. | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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| 221130/756 | To seek approval to procure a contractor and, negotiate and enter into a build contract in the delivery of 55 nos. bungalows and apartments for over 55s at land at St Luke Road.                                                                                                                             | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 221220/770 | To approve the carrying out of a procurement exercise in order to establish a framework for ground investigation works and geotechnical services.<br><br>To delegate authority to the Executive Director of City Services in consultation with the Portfolio Holder to conclude the contractual arrangements. | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | N                   | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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| 230123/774 | To update Cabinet on progress on the Riverside Infrastructure Project ("the Scheme") and seek approval to commit funds to a programme of projects under this Scheme. | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 230125/775 | To receive a progress update in relation to the Housing Innovation and Construction Skills Academy and approve the proposed next steps                               | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

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|------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 230130/777 | To approve the Housing Delivery Investment Plan future strategic approach.                                             | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | N                   | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 230130/778 | To approve the Financial and Lease Agreement details for the New Sunderland Eye Infirmary on Riverside.                | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 230213/783 | To make a decision relating to an exchange of land to facilitate to rebuild of St Patrick's RC Primary School (Ryhope) | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | N                   | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

| Item no.   | Matter in respect of which a decision is to be made               | Decision-maker (if individual, name and title, if body, its name and see below for list of members) | Key Decision Y/N | Anticipated date of decision/ period in which the decision is to be taken | Private meeting Y/N | Reasons for the meeting to be held in private                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Documents submitted to the decision-maker in relation to the matter* | Address to obtain further information                                                                                                                         |
|------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 230309/787 | To consider the purchase of 1 Marlow Drive, Moorside, Sunderland. | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 30 <sup>th</sup> June 2023.          | Y                   | The report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraphs 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report will contain information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |
| 230313/788 | To seek approval of five Area Committee Area Plans for 2023-2026. | Cabinet                                                                                             | Y                | During the period 1 <sup>st</sup> to 31 <sup>st</sup> July 2023.          | N                   | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Cabinet report                                                       | Governance Services<br>City Hall<br>Plater Way<br>Sunderland<br>SR1 3AA<br><br><a href="mailto:committees@sunderland.gov.uk">committees@sunderland.gov.uk</a> |

**Note;** Some of the documents listed may not be available if they are subject to an exemption, prohibition or restriction on disclosure.

Further documents relevant to the matters to be decided can be submitted to the decision-maker. If you wish to request details of those documents (if any) as they become available, or to submit representations about a proposal to hold a meeting in private, you should contact Governance Services at the address below.

Subject to any prohibition or restriction on their disclosure, copies of documents submitted to the decision-maker can also be obtained from the Governance Services team City Hall, Plater Way, Sunderland, or by email to [committees@sunderland.gov.uk](mailto:committees@sunderland.gov.uk)

**\*Other documents relevant to the matter may be submitted to the decision maker and requests for details of these documents should be submitted to Governance Services at the address given above.**

**Who will decide;**

Councillor Graeme Miller – Leader; Councillor Claire Rowntree – Deputy Leader & Clean Green City; Councillor Paul Stewart - Cabinet Secretary; Councillor Louise Farthing – Children, Learning and Skills; Councillor Kelly Chequer – Healthy City; Councillor Linda Williams – Vibrant City; Councillor Kevin Johnston – Dynamic City.

This is the membership of Cabinet as at the date of this notice. Any changes will be specified on a supplementary notice.

Elaine Waugh,  
Assistant Director of Law and Governance

15 March 2023