

# At a meeting of the EDUCATION (APPOINTMENT OF GOVERNORS) PANEL held in the CIVIC CENTRE, SUNDERLAND on MONDAY 7 JUNE 2010 at 5.15pm

#### Present: -

Councillor Bell in the Chair

Councillors Emerson, Oliver, Richardson, Shattock, Snowdon and J Walton

Also in attendance: Councillor Bonallie

#### **Declarations of Interest**

There were no declarations of interest.

### **Apologies for Absence**

Apologies for absence were received from Councillor Kay and Mrs D Elliott.

#### **Minutes**

1. RESOLVED that the minutes of the last meeting of the Panel held on 19 April 2010 be confirmed and signed as a correct record.

## **Consideration of Candidates for Inclusion on the Approved List**

The Acting Executive Director of Children's Services submitted a report and tabled an addendum on applications received for inclusion on the list of approved candidates for appointment as LEA Governors.

Consideration having been given to the applications received, it was: -

2. RESOLVED that the Acting Executive Director of Children's Services be authorised to include the following candidates on the approved list of candidates for appointment as LEA Governors: -

Alan Hennis

Malcolm Burke Syed Ajmol Ali

## **Governing Body Nominations**

The Acting Executive Director of Children's Services submitted a report and tabled an addendum on nominations received for appointments to various governing bodies.

Upon discussion, it was: -

3. RESOLVED that the nominations detailed in the report and the addendum be approved.

## Rules of Procedure – Implementation of Rule 2(IV)(E)

The Acting Executive Director of Children's Services submitted a report concerning vacancies to be filled by the Panel in accordance with Rule 2(IV)(E) of its Rules of Procedure which stated that where the Ward Councillors had not made a nomination by the expiry of the term after the term in which the vacancies originally arose, those vacancies were eligible to be filled from the approved list.

4. RESOLVED that the nomination for Alan Hennis as detailed in the report be approved.

(Signed) R A BELL Chairman