

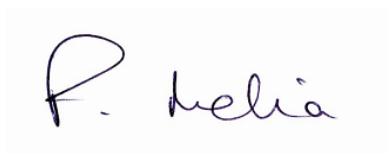
CIVIC CENTRE,  
SUNDERLAND.  
3 September 2021.

**TO THE MEMBERS OF SUNDERLAND CITY COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING** of Sunderland City Council to be held in the Montgomery Suite, Sunderland AFC, Stadium of Light, Sunderland, SR5 1SU on **WEDNESDAY 15 September 2021** at **4.00 p.m.** at which it is proposed to consider and transact the following business:-

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|---|----------|
| <b>1. To read the Notice convening the meeting.</b>   | <b>-</b> |
| <b>2. Apologies.</b>  | <b>-</b> |
| <b>3. To approve the minutes of the last ordinary meeting of the Council held 23 June 2021 (copy attached).</b> | <b>1</b> |
| <b>4. Receipt of Declarations of Interest (if any).</b>   | <b>-</b> |
| <b>5. Announcements (if any) under Rule 2(e).</b>   | <b>-</b> |
| <b>6. Covid-19 - Verbal Update by the Leader of the Council</b>   | <b>-</b> |
| <b>7. Citywide approach to carbon reduction – Verbal update by the Deputy Leader of the Council</b>             | <b>-</b> |
| <b>8. Reception of Petitions.</b>   | <b>-</b> |

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| 9. Written Questions by Members of the Public (if any) under Rule 10.  | -  |
| 10. Written Questions by Members of the Council (if any) under Rule 11.  | -  |
| 11. Report of the Cabinet (copy attached).   | 15 |
| 12. To consider a report on action taken on petitions (copy attached).   | 71 |
| 13. To consider the following reports:-  |    |
| (i) Report on Special Urgency Decisions – report of the Leader (copy attached).  | 79 |
| (ii) Appointments to Committees and Outside Bodies – report of the Assistant Director of Law and Governance (copy attached). | 81 |
| 14. To consider the attached Motions (copy attached).  | 85 |



**PATRICK MELIA, CHIEF EXECUTIVE.**

Note it is intended that the meeting will be livestreamed for the public to view on the Council's YouTube channel at <https://youtu.be/iDq2sAqKRPw>