

**DEVELOPMENT CONTROL (NORTH SUNDERLAND)  
SUB-COMMITTEE**

**AGENDA**

**Meeting to be held in the Committee Room  
No. 2 on Tuesday, 3<sup>rd</sup> June, 2008 at 3.30 p.m.**

**Part I**

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Applications made under the Town and Country Planning Acts and Regulations made thereunder</b>	1
	Report of the Director of Development and Regeneration (copy herewith).	

**R.C. RAYNER,  
City Solicitor.**

Civic Centre,  
SUNDERLAND.

22<sup>nd</sup>

May, 2008

**This information can be made available on request in other languages.  
If you require this, please telephone 0191 553 7994.**