## Forward Plan: Key Decisions from - 01/Feb/2011 to 31/May/2011

## Items which fall within the remit of the Environment and Attractive City Scrutiny Committee

| No.   | Description of Decision   | Decision<br>Taker | Anticipated<br>Date of<br>Decision | Principal<br>Consultees   | Means of<br>Consultation                 | When and how to make representations and appropriate Scrutiny Committee                                 | to<br>be  | Contact<br>Officer | Tel No  |
|-------|---|-------------------|------------------------------------|---|--|---|---|--------------------|---------|
| 01483 | To approve the<br>2009/2010 based<br>LDF Annual<br>Monitoring Report<br>(AMR)   | Cabinet           | 09/Mar/2011                        | Head of Law and<br>Governance,<br>Director of<br>Financial Resources                              | Circulation of<br>draft cabinet<br>paper | To the contact officer by 21 February - Environment and Attractive City Scrutiny Committee              | Cabinet<br>Report                               | Neil Cole          | 5611574 |
|       | To approve the Local<br>Development<br>Framework Core<br>Strategy revised<br>preferred option for<br>public consultation.   | Cabinet           | 09/Mar/2011                        | Head of Law and<br>Governance,<br>Director of<br>Financial Resources                              | Circulation of<br>draft cabinet<br>paper | To the contact officer by 21 February - Environment and Attractive City Scrutiny Committee              | Core Strategy<br>revised<br>Preferred<br>Option | Neil Cole          | 5611574 |
| 01412 | To approve the procurement of specialist vehicles to be used in the waste and cleaning service.                             | Cabinet           | 09/Mar/2011                        | Procurement; Appropriate Chief Officers; Portfolio holder for Attractive and Inclusive City       | Report;<br>Briefings                     | Via Contact Officer by<br>21 February -<br>Environment and<br>Attractive City Scrutiny<br>Committee     | Report  | Les Clark          | 5614540 |
|       | To consider the outcome of Public Consultation (March - June 2010) in relation to the Accessible Bus Network Design Project | Cabinet           | 09/Mar/2011                        | Portfolio Holder for<br>Attractive and<br>Inclusive City;<br>Nexus; Appropriate<br>Chief Officers | Meetings; e-<br>mails                    | Via the contact officer<br>by 21 February -<br>Environment and<br>Attractive City Scrutiny<br>Committee | Cabinet<br>Report                               | Bob<br>Donaldson   | 5611517 |