

## **EDUCATION (APPOINTMENT OF GOVERNORS) PANEL**

## **AGENDA**

Meeting to be held in the Civic Centre (Committee Room No. 1) on Monday 19 April 2010 at 5.15 p.m.

ITEM		PAGE
1.	Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Minutes of the last meeting of the Panel held on 8 February 2010	1
	(Copy herewith).	
4.	Consideration of Candidates for Inclusion on the Approved List	3
	(Copy herewith).	
5.	Governing Body Nominations	5
	Report of the Executive Director of Children's Services (copy herewith).	

R.C. RAYNER, Chief Solicitor.

Civic Centre, SUNDERLAND.

9 April 2010

This information can be made available on request in other languages. If you require this, please telephone 0191 5611041