

PLANNING AND HIGHWAYS COMMITTEE

AGENDA

Extraordinary Meeting to be held in COMMITTEE ROOM 6, CIVIC CENTRE on Thursday, 24th May, 2018 at 5.30 p.m.

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Reference from Development Control (Hetton, Houghton and Washington) Sub-Committee Planning Application Reference: 18/00092/HE4 Land to the North and West of the A1290, and North of Nissan, Washington, Sunderland Report of the Executive Director of Economy and Place (copy attached)	1

Elaine Waugh,
Head of Law and Governance,
Civic Centre
SUNDERLAND

16th May, 2018

For further information and assistance, please contact Paul Wood on 0191 561 1044

