Forward Plan: Key Decisions for the period 01/Sep/2009 to 31/Dec/2009

Items which fall within the remit of the Sustainable Communities Scrutiny Committee

| No. | Description of Decision | Decisior Taker | Anticipated Date of Decision | Principal Consultees | Means of Consultation | When and how to make representations and appropriate Scrutiny Committee | Documents to be considered | Contact Officer | Tel No |
|-----|---|-------------------|------------------------------------|--|--|--|----------------------------|--------------------|---------|
| 011 | 89 To consider a request from Gentoo to amend its borrowing powers. | Cabinet | 09/Sep/2009 | Director of Financial Resources | correspondence | Via Contact Officer by 20th August 2009 - Sustainable Communities Scrutiny Committee | Cabinet Report | Bob Rayner | 5611001 |
| 012 | 27 To approve a Young Persons Supported Housing Project. | Cabinet | 09/Sep/2009 | Cabinet Portfolio Holders, Health, Housing & Adult Services Staff, Children's Services, Partner Agencies | Briefings and/or meetings with interested parties. | Via the Contact Officer by the 20th of August 2009 - Sustainable Communities & Children, Young People and Learning Scrutiny Committees | Report | Alan Caddick | 5662690 |
| 012 | 73 To approve the development of a Supported Housing Unit for people who misuse alcohol | Cabinet | 09/Sep/2009 | Service Users, Carers, Portfolio Holder. staff and Health Partners | Briefings and/or meetings | Via Contact Officer by 20 August 2009 - Sustainable Communities & Health and Wellbeing Scrutiny Committees | | Alan Caddick | 5662690 |

| No. | Description of Decision | Decision Taker | Anticipated Date of Decision | Principal Consultees | Means of Consultation | When and how to make representations and appropriate Scrutiny Committee | Documents to be considered | Contact Officer | Tel No |
|-------|---|-------------------|------------------------------------|--|---|---|----------------------------|--------------------|---------|
| 01280 | To agree the sale of land at Farringdon Row, Sunderland to HMCS for a new Justice Centre. | Cabinet | 09/Sep/2009 | Chief Solicitor and Director of Financial Resources | | Via contact office by 20th August 2009 - Sustainable Communities Scrutiny Committee | Cabinet report | Nick Wood | 5612631 |
| 01294 | To approve the Household Alterations and Extensions draft Supplementary Planning Document for the purposes of consultation. | Cabinet | 07/Oct/2009 | | Meetings, briefings and email | Via contact officer by 21 September 2009 - Sustainable Communities Scrutiny Committee | - | David Giblin | 5611540 |
| 01303 | To agree Neighbourhood Management & Selective Licensing Policy | Cabinet | 07/Oct/2009 | Cabinet, Service Users and Carer Groups, Portfolio Holder, Adult Services Staff, Health Partners | Briefings and/or meetings with interested parties | Via Contact Officer by 21 September 2009 - Community and Safer City & Sustainable Communities Scrutiny Committees | Report | Alan Caddick | 5662690 |

| No. | Description of Decision | Decision Taker | Anticipated Date of Decision | Principal Consultees | Means of Consultation | When and how to make representations and appropriate Scrutiny Committee | Documents to be considered | Contact Officer | Tel No |
|-------|---|-------------------|------------------------------------|--|--|--|--|--------------------|---------|
| 01302 | To approve Redhouse Core & Cluster | Cabinet | 07/Oct/2009 | Cabinet, Service Users and Carer Groups, Portfolio Holder, Adult Services Staff, Health Partners | Briefings and/or meetings with interested parties | Via Contact Officer by 21 September 2009 - Sustainable Communities Scrutiny Committee | Report | Alan Caddick | 5662690 |
| 01114 | To agree a joint approach to improving Access to Social Housing | Cabinet | 04/Nov/2009 | Cabinet, Service Users and Carer Groups, Portfolio Holders, Adult Services Staff and Partners | Briefings and/or meetings with interested parties | Via contact officer by the 26 of October 2009 - Sustainable Communities Scrutiny Committee | Cabinet Report | Alan Caddick | 5662690 |
| 01295 | To approve the Sunniside (Sunderland Central) Conservation Area Character Appraisal and Management Strategy as Planning Guidance. | Cabinet | 04/Nov/2009 | Statutory consultees, businesses, residents, local Members, relevant Portfolio Holders, Chief Officers | Meetings, briefings, letters, memos and emails, public exhibition, sunderland.gov.uk | Via contact officer by 26 October 2009 - Sustainable Communities Scrutiny Committee | Cabinet report and Sunniside Conservation Area Character Appraisal and Management Strategy | David Giblin | 5611546 |