

## **COMMUNITY & SAFER CITY SCRUTINY COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre, Committee Room No. 1, on Tuesday, 7<sup>th</sup> June, 2011 at 5.30 p.m.**

#### **Membership**

Cllrs Anderson, Copeland, Curran, Emerson, Essl, Forbes, T. Martin, Scaplehorn, Thompson, D. Trueman and Wiper

ITEM		PAGE
1.	<b>Apologies for Absence</b>	
2.	<b>Minutes of the last meeting held on 5<sup>th</sup> April, 2011</b> (copy attached)	1
3.	<b>Declarations of Interest (including Whipping Declarations)</b>	
	<b>Policy Review Items</b>	
4.	<b>Annual Work Programme And Policy Review 2011-12</b> Report of the Chief Executive (copy attached)	6
	<b>Scrutiny Items</b>	
5.	<b>Food Law Enforcement Service Plan 2011/12</b> Report of the Chief Executive (copy attached)	11
6.	<b>Forward Plan – Key Decisions for the period 1 June 2011 – 30 September, 2011</b> Report of the Chief Executive (copy attached)	35

This information can be made available on request in other languages.  
If you require this, please telephone 0191 561 1044

E. WAUGH,  
Head of Law and Governance.  
Civic Centre,  
SUNDERLAND.

27<sup>th</sup> May, 2011

**Date of Next Meeting: Tuesday 19<sup>th</sup> July, 2011 at 5.30pm in the Civic Centre,  
Committee Room No.1**