

## **EDUCATION (APPOINTMENT OF GOVERNORS) PANEL**

## **AGENDA**

Meeting to be held in the Civic Centre (Committee Room No. 1) on Monday 6 July 2009 at 5.15 p.m.

ITEM		PAGE
1.	Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Minutes of the last meeting of the Panel held on 8 June 2009	1
	(Copy herewith).	
4.	Consideration of Candidates for Inclusion on the Approved List	3
	(Copy herewith).	
5.	Rules of Procedure – Implementation of Rule 2(IV)(E)	5
	(Copy herewith).	
6.	Governing Body Nominations	7
	Report of the Director of Children's Services (copy herewith).	

R.C. RAYNER, Chief Solicitor.

Civic Centre, SUNDERLAND.

29 June 2009

This information can be made available on request in other languages. If you require this, please telephone 0191 5617987