Washington Area Committee

2nd July 2009

Report of the Chief Executive

Washington a Safe Area Summary

Strategic priorities: 1, 2, 3, 4,5

1. Why has it come to committee?

1.1 At its last meeting in June, the committee agreed its work plan for the 2009/10 municipal year and the Safe priority is the first to come to committee for discussion and consideration.

2. Background

- **2.1** Following the extensive programme of consultation with members, partners, community stakeholders and the wider community, the agreed priorities for this theme are:
 - Improve partnership working
 - Reduce anti social behaviour crime
 - Reduce fear of crime

3. Safe Theme Area Summary

- 3.1 Attached as Annex 1 is the area summary for the Safe theme. The annex covers:
 - priorities agreed at Area Committee
 - who Area Committee wanted involved in the process of discussing Safe priorities
 - performance measures
 - general comments
 - current activity delivered day to day from public services
 - short, medium and long term proposals for consideration, discussion and agreement
 - background on projects been identified to date

4. Recommendation

4.1 Area Committee are asked to deliberate the 36 proposals outlined in Annex 1, with a view to:-

- Consider, discuss, agree and action the short, medium and long term proposals identified in Annex 1.
- To establish and agree 3 or 4 areas of Washington which would benefit from concentrated partnership approach to bring long term improvement to the neighbourhood/area and identify what those improvements should be.
- Bring forward further proposals and ideas to strengthen the quality of life for residents in Washington
- **4.2**To note that this is a living document and will be continuously development throughout the year.

5. Background papers

• Sunderland Strategy Delivery Plans

- Local Area Agreements Delivery Plans
- Safer Sunderland Partnership
- Local Area Plans
- Information provided by partners and officers
- 6. Contact Officer: Nicol Trueman, Area Regeneration Officer for Sunderland East and Washington Tel: 0191 5611162 e-mail: <u>Nicol.trueman@sunderland.gov.uk</u>
- Annex 1: Washington Safe Area Summary
- Annex 2: Washington Work Plan for 2009-10