

## ECONOMIC PROSPERITY SCRUTINY COMMITTEE

### AGENDA

**Meeting to be held in the Civic Centre (Committee Room No. 1) on Tuesday 6<sup>th</sup> December, 2016 at 5.30 p.m.**

#### Membership

Cllrs Blackburn, Curran, M. Dixon, Essl, G. Galbraith, E. Gibson, Marshall, Porthouse, D. Snowdon, Taylor, Turner, W. Turton.

ITEM	PAGE
1. <b>Apologies for Absence</b>	
2. <b>Minutes of the Ordinary Meeting held on 8<sup>th</sup> November, 2016</b> (copy attached).	1
3. <b>Declarations of Interest (including Whipping Declarations)</b>	-
<b>Part A – Cabinet Referrals and Responses</b>	
4. <b>Reference from Cabinet – 23 November 2016 International Advanced Manufacturing Park: Area Action Plan</b>	6
Report of the Head of Law and Governance (copy attached).	
<b>Part B – Scrutiny Business</b>	
5. <b>Scrutiny Policy Reviews 2015/16: Environmental Enforcement</b>	85
Report of the Executive Director of Commercial Development (copy attached).	

Contact:                   Christine Tilley Governance Services Team Leader     Tel: 561 1345  
                                   Email: Christine.tilley@sunderland.gov.uk

Information contained in this agenda can be made available in other languages and formats on request

6. **Annual Work Programme 2016-17** 95

Report of the Head of Member Support and Community Partnerships (copy attached).

7. **Notice of Key Decisions Published 15<sup>th</sup> November 2016** 98

Report of the Head of Member Support and Community Partnerships (copy attached).

**Part C – CCFA/Members Item/Petitions**

No items.

E. WAUGH,  
Head of Law and Governance,  
Civic Centre,  
SUNDERLAND.

28<sup>th</sup> November, 2016.