

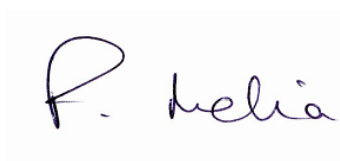
CITY HALL,
SUNDERLAND.
10 June 2022.

TO THE MEMBERS OF SUNDERLAND CITY COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING of Sunderland City Council to be held in the **Council Chamber, City Hall, Plater Way, Sunderland, SR1 3AA** on **WEDNESDAY 22 JUNE 2022** at **4.00 p.m.** at which it is proposed to consider and transact the following business:-

- | | | |
|----|--|----|
| 1. | To read the Notice convening the meeting. | - |
| 2. | Apologies. | - |
| 3. | To approve the minutes of the Annual Meeting of the Council held 18 May 2022 (copy attached). | 1 |
| 4. | Receipt of Declarations of Interest (if any). | - |
| 5. | Announcements (if any) under Rule 2(e). | - |
| 6. | Covid-19 - Verbal Update by the Leader of the Council | - |
| 7. | Citywide approach to carbon reduction – Verbal update by the Deputy Leader of the Council | - |
| 8. | To consider the Outstanding Motion from the last ordinary meeting of the Council held 23 March 2022 (copy attached). | 43 |

9.	Reception of Petitions.	-
10.	Written Questions by Members of the Public (if any) under Rule 10.	-
11.	Written Questions by Members of the Council (if any) under Rule 11.	-
12.	Area Arrangements Annual Report 2021/22 – report of the Executive Director of Health, Housing and Communities (copy attached).	47
13.	Scrutiny Annual Report 2021/22 – report of the Assistant Director of Law and Governance (copy attached).	81
14.	To consider a report on action taken on petitions (copy attached).	105
15.	To consider the following reports:-	
	(i) Report on Special Urgency Decisions – report of the Leader (copy attached).	113
	(ii) Appointments to Committees and Outside Bodies – report of the Assistant Director of Law and Governance (copy attached).	115
	(iii) Chief Finance Officer – Section 151 Local Government Act 1972 – joint report of the Chief Executive and the Assistant Director of Law and Governance (copy attached).	119
16.	To consider the attached Motions (copy attached).	121



PATRICK MELIA, CHIEF EXECUTIVE.

Note it is intended that the meeting will be livestreamed for the public to view on the Council's YouTube channel at <https://youtu.be/yd-dsH81qXU>