

## **EAST SUNDERLAND AREA COMMITTEE**

## **AGENDA**

Meeting to be held in the Civic Centre (Committee Room No. 1) on Monday, 1<sup>st</sup> June, 2009 at 5.30 p.m.

ITEM	(* Denotes an item relating to an executive function)	PAGE
1.	Apologies for Absence	
2.	Minutes of the last meeting of the Committee held on 30 <sup>th</sup> March, 2009.	1
	(Copy herewith).	
3.	Declarations of Interest	
4.	Proposed East Area Committee Work plan for 2009/10	-
	Report of the Chief Executive	
	(copy to follow)	
5.*	Strategic Initiatives Budget	-
	Report of the Chief Executive	
	(copy to follow)	

R.C. RAYNER, City Solicitor.

Civic Centre, SUNDERLAND.

21<sup>st</sup> May, 2009