

**REFERENCE FROM CABINET – 23 NOVEMBER 2016**

**INTERNATIONAL ADVANCED MANUFACTURING PARK: AREA ACTION PLAN**

**Report of the Head of Law and Governance**

**1. Purpose of this Report**

To set out for the advice and consideration of this Committee a report which was considered by Cabinet on 23 November 2016 to seek approval to make minor modifications to the draft Area Action Plan (AAP) for the International Advanced Manufacturing Park (IAMP) following the public consultation which was held from 8 August 2016 to 10 October 2016. A schedule of proposed modifications is attached as Appendix A.

**2. Background and Current Position**

2.1 The Cabinet, at its meeting held on 23 November 2016, gave consideration to a report of the Chief Executive to seek approval to make minor modifications to the draft Area Action Plan (AAP) for the International Advanced Manufacturing Park (IAMP) following the public consultation which was held from 8 August 2016 to 10 October 2016.

2.2 The Cabinet agreed to:-

- (a) Accept the proposed modifications to the draft AAP set out in Appendix A, and
- (b) Refer this report to Planning and Highways Committee and also to the Economic Prosperity Scrutiny Committee for advice and consideration in accordance with the Budget and Policy Framework Procedure Rules.

2.3 Copies of the 23 November 2016 Cabinet agenda have been circulated to all Members of the Council. The report has also been forwarded to the Economic Prosperity Scrutiny Committee for advice and consideration.

**3 Conclusion**

3.1 The report is referred to this Committee for advice and consideration. The comments of this Committee will be reported to the Cabinet meeting on 11 January 2017.

**4. Recommendation**

4.1 The Committee is invited to give advice and consideration on the attached report of the Chief Executive.

## **5. Background Papers**

5.1 Cabinet Agenda, 23 November 2016.

5.2 A copy of the Agenda is available for inspection from the Head of Law and Governance or can be viewed on-line at:-

<http://www.sunderland.gov.uk/committees/cmis5/Meetings/tabid/73/ctl/ViewMeetingPublic/mid/410/Meeting/8902/Committee/1953/Default.aspx>

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