

## NORTH SUNDERLAND AREA COMMITTEE

### AGENDA

**Meeting to be held on Thursday, 21<sup>st</sup> March, 2019 at 5:30pm**

**VENUE – Bunny Hill Centre, Hylton Lane, Sunderland, SR5 4BW**

#### Membership

Cllrs D. Wilson (Chairman), S. Foster (Vice Chairman - Place), R. Davison (Vice Chairman – People), M. Beck, R. Bell, B. Curran, K. Chequer, M. Elliot, B. Francis, G. Howe, J. Jackson, S. Leadbitter, D. MacKnight, A. Samuels, P. Stewart.

#### Part I

|  | PAGE |
|--|------|
| 1. (a) Chairman's Welcome  |      |
| (b) Apologies for Absence  |      |
| (c) Declarations of Interest   |      |
| (d) Minutes of the last meeting held on 15 <sup>th</sup> November, 2018                  | 1    |
| 2. Place Board Progress Report   | 9    |
| (copy attached)  |      |
| 3. People Board Progress Report  | 23   |
| (copy attached)  |      |
| 4. Partner Agency Reports  |      |
| - Report of the North Area Voluntary and Community Sector Network Update (copy attached) | 68   |
| - Northumbria Police Update (verbal report)  |      |
| - Tyne and Wear Fire and Rescue Services Update (verbal report)                          |      |

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Information contained in this agenda can be made available in other languages and formats on request.

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| 5.* | <b>Strategic Initiative Budget (SIB) and Community Chest - Financial Statement and proposals for further allocation of resources</b> | 70  |
|     | (copy attached)  |     |
| 6.  | <b>North Area Committee Annual Report 2018-19</b>  | 97  |
|     | (copy attached)  |     |
| 7.  | <b>For Information Only and Not Discussion Current Planning Applications (North) Attached</b>  | 100 |

\* Denotes an item relating to an executive function

**ELAINE WAUGH**  
**Head of Law and Governance**

**12<sup>th</sup> March, 2019**