

## **EAST SUNDERLAND AREA COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on Monday, 30<sup>th</sup> March, 2009 at 5.30 p.m.**

ITEM	(* Denotes an item relating to an executive function)	PAGE
1.	<b>Apologies for Absence</b>	
2.	<b>Minutes of the last meeting of the Committee held on 2<sup>nd</sup> February, 2009.</b>  (Copy herewith).	1
3.	<b>Declarations of Interest</b>	
4.	<b>Presentation from Northumbria Police on Crime Rates Relating to the East Sunderland Area and Minutes of the Local Multi-Agency Problem Solving Groups (LMAPS)</b>  Report of the Local Multi-Agency Problem Solving Group  (copy herewith)	9
5.*	<b>Strategic Initiatives Budget : 2008/09 Ward Based Community Chest</b>  Report of the Chief Executive  (copy to follow)	-

6. **Community Leadership Programme: Review of Area Arrangements – Current Position and Next Steps** -

Presentation by the Programme Manager.

7. **Area Committee Governance and Business Processes** -

Presentation by the Head of Strategic Economic Development and the Area Co-ordination and Special Programmes Manager.

8. **Local Area Plans - Analysis of Priorities** -

Presentation by the Director of Development and Regeneration and the Area Co-ordination and Special Programmes Manager.

R.C. RAYNER,  
City Solicitor.

Civic Centre,  
SUNDERLAND.

20<sup>th</sup> March, 2009