

## STANDARDS COMMITTEE

## **AGENDA**

Meeting to be held in the Civic Centre (Committee Room No. 2) on Tuesday, 7<sup>th</sup> October, 2014 at 4.00 p.m.

#### Part 1

ITEM		PAGE
1.	Apologies for Absence.	-
2.	Minutes of the Meetings of the Committee held on 29 <sup>th</sup> November, 2013 and 16 <sup>th</sup> May, 2014 Part 1.	1
	(Copies herewith).	
3.	Declarations of Interest (if any).	-
4.	Progress Report on Complaints	5
	Report of the Head of Law and Governance (copy herewith).	

# Local Government (Access to Information) (Variation Order) 2006

The reports contained in Part II of the Agenda are not for publication as the Sub-Committee is considered likely to exclude the public during consideration thereof as they contain information relating to individuals and information which is likely to reveal the identity of individuals (Paragraphs 1 and 2 of the Local Government Act 1972, Schedule 12A, Part 1).

### Part II

This information can be made available on request in other languages. If you require this, please telephone 0191 561 1345

Y:\Governance\Committee\Holding files for email reports etc\Standards Committee\14.10.07\Agenda for the Meeting.doc

5.	Minutes of the Meeting of the Committee held on 29 <sup>th</sup> November, 2013 and 16 <sup>th</sup> May, 2014 Part 11.	7
	(Copies herewith).	
6.	Complaint Reference 03/14	18
	Report of the Assistant Head of Law and Governance (copy herewith).	

E. WAUGH, Head of Law and Governance. Civic Centre, SUNDERLAND.

29<sup>th</sup> September, 2014.