

# ASSESSMENT SUB-COMMITTEE OF THE STANDARDS COMMITTEE

### **AGENDA**

Meeting to be held in the Civic Centre (Committee Room No. 1) on Monday 30<sup>th</sup> April, 2018 at 2.00 p.m.

#### Part I

1. Apologies for Absence. 
2. Declarations of Interest (if any). -

## Local Government (Access to Information) (Variation) Order 2006

The reports contained in Part II of the Agenda are not for publication as the Sub-Committee is considered likely to exclude the public during consideration thereof as they contain exempt information relating to particular individuals or information which is likely to reveal the identity of individuals, (Paragraphs 1 and 2 of Schedule 12(A) of the Local Government Act 1972 (as amended). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

#### Part II

3. Complaint Reference 8/17

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Report of the Head of Law and Governance (copy herewith).

Elaine Waugh, Head of Law and Governance.

Civic Centre, SUNDERLAND.

17<sup>th</sup> April, 2018