

This matter is being dealtwith by:Kate KirtonEmail:Kate.Kirton@sunderland.gov.ukYour Ref:Our Ref:Date:2 March 2022

**Dear Councillor** 

You are summoned to attend the Meeting of the Authority to be held in the Main Conference Room, Fire and Rescue Headquarters, Barmston Mere on **Monday 14 March 2022** at **10.30am** when it is proposed to transact the business set out below.

Yours sincerely

Chris Lowther Chief Fire Officer and Chief Executive Clerk to the Authority

Service Headquarters Nissan Way Barmston Mere Sunderland SR5 3QY Telephone 0191 444 1500 Fax 0191 444 1512











#### AGENDA

#### PART I

<u>ITEM</u>		<u>PAGE</u>
1.	Apologies for Absence	-
2.	Declarations of Interest	-
3.	Minutes	-
	Minutes of the Meeting of the Authority held on 14 February 2022, Part I (copy to be printed separately) for confirmation.	
4.	Members' Allowances Scheme for the Financial Year 2022/2023	1
	Joint report of the Deputy Clerk to the Authority and the Finance Director (copy attached).	
5.	Treasury Management Policy and Strategy 2022/2023, including Prudential 'Treasury Management' Indicators For 2022/2023 To 2025/2026	7
	Report of the Finance Director (copy attached).	
6.	Pay Policy Statement 2022/2023	45
	Joint report of the Chief Fire Officer/Chief Executive (the Clerk to the Authority), the Finance Director and the Personnel Advisor to the Authority (copy attached).	
Local G	overnment (Access to Information) (Variation) Order 2006	
The rep	ort contained in Part II of the Agenda is not for publication a	as the

Authority is considered likely to exclude the public during consideration thereof as it contains exempt information relating to consultations/negotiations in connection with any labour matter arising between the Authority and employees of the Authority (including the Authority holding that information (Local Government Act 1972, Schedule 12A, Part 1, Paragraph 4). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

### PART II

# <u>ITEM</u>

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### 7. Minutes

Minutes of the Meeting of the Authority held on 14 February 2022, Part II (copy to be printed separately) for confirmation.