








## **THE CABINET**

### **AGENDA**

**Meeting to be held in the City Hall (Committee Room 1) on  
Thursday 13 October 2022 at 10.00 am**

#### **Part I**

<b>ITEM</b>	<b>PAGE</b>
<b>1. Minutes of the Meeting of the Cabinet held on 8 September 2022, Part I</b>  (Copy attached).	<b>1</b>
<b>2. Receipt of Declarations of Interest (if any)</b>	<b>-</b>
<b>3. Apologies for Absence</b>	<b>-</b>
<b>4. Honorary Freedom of the City</b>  Report of the Chief Executive (copy attached).	<b>15</b>
<b>5. Performance Report – Quarter 1 of 2022/23</b>  Report of the Chief Executive (copy attached).	<b>23</b>
<b>6.  Capital Programme Second Review 2022/2023 (including Treasury Management)</b>  Report of the Assistant Director of Finance (copy attached).	<b>45</b>
<b>7.  Second Revenue Budget Review 2022/2023</b>  Report of the Assistant Director of Finance (copy attached).	<b>69</b>

<b>8.</b>	 <b>Budget Planning Framework and Medium Term Financial Plan 2023/24 to 2026/27</b>	<b>85</b>
	Report of the Assistant Director of Finance (copy attached).	
<b>9.</b>	 <b>Playing Pitch Plan</b>	<b>129</b>
	Joint report of the Executive Director Health, Housing and Communities, and the Executive Director City Development (copy attached).	
<b>10.</b>	 <b>Review of Policy and Process for Kinship Carers Allowances in Children's Services</b>	<b>251</b>
	Report of the Director of Children's Services (copy attached).	
<b>11.</b>	 <b>Winter Service Policy 2022/23</b>	<b>271</b>
	Report of the Director of Environmental Services (copy attached).	
<b>12.</b>	 <b>International Advanced Manufacturing Park Area Action Plan (IAMP AAP) Review</b>	<b>301</b>
	Report of the Assistant Director of Economic Regeneration (copy attached).	

## **Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain exempt information relating to the financial or business affairs of any particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part 1, Paragraph 3). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

## **Part II**

<b>ITEM</b>		<b>PAGE</b>
<b>13.</b>	<b>Minutes of the Meeting of the Cabinet held on 8 September 2022, Part II</b>	<b>329</b>
	(Copy attached.)	



**Denotes Key Decision.**

**\* Denotes Regulation 10 Notice issued – item which is a key decision which is not included in the 28 Day Notice of Key Decisions.**

ELAINE WAUGH  
Assistant Director of Law and Governance  
City Hall  
SUNDERLAND

31 August 2022

