

## **DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in Committee Room No. 2 on Tuesday, 2<sup>nd</sup> June,  
2009 at 5.30 p.m.**

ITEM	PAGE
1. <b>Receipt of Declarations of Interest (if any)</b>	
2. <b>Apologies for Absence</b>	
3. <b>Applications made under the Town and Country Planning Acts and Regulations made thereunder</b>	1
Report of the Director of Development and Regeneration (copy herewith).	
4. <b>Town and Country Planning Act 1990 – Appeals</b>	48
Report of the Director of Development and Regeneration (copy herewith).	

R.C. RAYNER,  
City Solicitor.

Civic Centre,  
SUNDERLAND.

22<sup>nd</sup> May, 2009