

DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

AGENDA

Meeting to be held in the Committee Room 2 on Tuesday, 4th October, 2016 at 5.45 p.m.

| ITEM | | PAGE |
|------|---|------|
| 1. | Receipt of Declarations of Interest (if any) | |
| 2. | Apologies for Absence | |
| 3. | Applications made under the Town and Country Planning Acts and Regulations made thereunder | 1 |
| | Report of the Executive Director of Commercial Development (copy herewith) | |

E. WAUGH,
Head of Law & Governance.

Civic Centre,
SUNDERLAND.

26th September, 2016