

DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

AGENDA

Meeting to be held in the Committee Room 2 on Tuesday, 4th October, 2016 at 5.45 p.m.

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Applications made under the Town and Country Planning Acts and Regulations made thereunder	1

Report of the Executive Director of Commercial Development (copy herewith)

E. WAUGH, Head of Law & Governance.

Civic Centre, SUNDERLAND.

26th September, 2016

This information can be made available on request in other languages. If you require this, please telephone 0191 561 1059.