

## **LICENSING SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in Committee Room 1, City Hall, on Friday, 9<sup>th</sup> September, 2022 at 2:00p.m.**

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Licensing Act 2003 – Consideration of Application to Vary a Premises Licence to Specify an Individual as a Designated Premises Supervisor – Establishment</b>	1
	Report of the Executive Director of City Development (copy herewith).	

**E. WAUGH,**  
**Assistant Director of Law & Governance.**

City Hall,  
SUNDERLAND.

1<sup>st</sup> September, 2022

