

## **ASSESSMENT SUB-COMMITTEE OF THE STANDARDS COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Friday 28<sup>th</sup> April, 2017 at 10.00 a.m.**

#### **Part I**

ITEM	PAGE
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- |    |   |  |
|----|---|--|
| 1. | <b>Apologies for Absence.</b>             |  |
| 2. | <b>Declarations of Interest (if any).</b> |  |

#### **Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Sub-Committee is considered likely to exclude the public during consideration thereof as they contains information relating to individuals (Paragraph 1 of the Local Government Act 1972, Schedule 12A, Part I).

#### **Part II**

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|----|---|---|
| 3. | <b>Complaint Reference 6/16</b>                           | 1 |
|    | Report of the Head of Law and Governance (copy herewith). |   |
| 4. | <b>Complaint Reference 12/16</b>                          | 7 |
|    | Report of the Head of Law and Governance (copy herewith). |   |

5.	<b>Complaint Reference 13/16</b>	83
	Report of the Head of Law and Governance (copy herewith).	
6.	<b>Complaint Reference 1/17</b>	89
	Report of the Head of Law and Governance (copy herewith).	

Elaine Waugh,  
Head of Law and Governance.

Civic Centre,  
SUNDERLAND.

20<sup>th</sup> April, 2017