

## **ECONOMIC PROSPERITY SCRUTINY COMMITTEE**

### **AGENDA**

**Meeting to be held in the Boardroom at Sunderland College, City Centre Campus, Park Lane, Sunderland SR1 3NX on Tuesday 12<sup>th</sup> March, 2019 at 4.30 p.m.**

#### **Please note the venue for the meeting**

#### **Membership**

Cllrs Blackburn, Curran, M. Dixon, Foster, Galbraith, E. Gibson, Jackson, D. MacKnight (Chairman), Marshall, O'Brien, Taylor, Turner (Vice Chairman).

ITEM		PAGE
1.	<b>Apologies for Absence.</b>	-
2.	<b>Minutes of the Ordinary Meeting held on 12<sup>th</sup> February, 2019</b> (copy attached).	1
3.	<b>Declarations of Interest (including Whipping Declarations)</b>	-
	<b>Part A – Cabinet Referrals and Responses</b>	
	No Items	
	<b>Part B – Scrutiny Business</b>	
4.	<b>Apprenticeships Update – Meeting with Sunderland College</b>	9
	Report of the Head of Member Support and Community Partnerships (copy attached).	

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Information contained in this agenda can be made available in other languages and formats on request

5. **Sunderland Heritage Action Zone Partnership Grant Scheme** 12

Report of the Executive Director of Economy and Place  
(copy attached).

6. **Annual Work Programme 2018-19** 16

Report of the Head of Member Support and Community  
Partnerships (copy attached).

7. **Notice of Key Decisions** 19

Report of the Head of Member Support and Community  
Partnerships (copy attached).

**Part C – CCFA/Members Item/Petitions**

No items.

E. WAUGH,  
Head of Law and Governance,  
Civic Centre,  
SUNDERLAND.

4<sup>th</sup> March, 2019.