

## **LICENSING COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No.6) on  
Monday, 20<sup>th</sup> July, 2015 at 2.00 p.m.**

ITEM	PAGE
1. <b>Receipt of Declarations of Interest (if any)</b>	
2. <b>Apologies for Absence</b>	
3. <b>Minutes of the last meeting of the Committee held on 22<sup>nd</sup> June 2014 (copy herewith).</b>	1
4. <b>Review of Licensing Policy Statement</b>	3
Report of the Executive Director of Commercial Development (copy herewith)	

ELAINE WAUGH,  
Head of Law and Governance.

Civic Centre,  
SUNDERLAND.  
10<sup>th</sup> July 2015

