

## **ECONOMIC PROSPERITY SCRUTINY COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on Thursday 11<sup>th</sup> January, 2018 at 2.00 p.m.**

**Please note the revised date and time of the meeting from that scheduled in the Council diary**

#### **Membership**

Cllrs Blackburn, Curran, M. Dixon, Essl, G. Galbraith, I. Galbraith, E. Gibson, Marshall, Porthouse, D. Snowdon, Taylor, Turner.

ITEM		PAGE
1.	<b>Apologies for Absence</b>	-
2.	<b>Minutes of the Ordinary Meeting held on 5<sup>th</sup> December, 2017</b> (copy attached).	1
3.	<b>Declarations of Interest (including Whipping Declarations)</b>	-
	<b>Part A – Cabinet Referrals and Responses</b>	
	No items.	
	<b>Part B – Scrutiny Business</b>	
4.	<b>Update on the Housing Strategy for Sunderland 2017 - 2022</b>	6
	Report of the Executive Director of Economy and Place (copy attached).	

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Information contained in this agenda can be made available in other languages and formats on request

5.	<b>Annual Work Programme 2017-18</b>	59
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Report of the Head of Member Support and Community Partnerships (copy attached).

6.	<b>Notice of Key Decisions</b>	61
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Report of the Head of Member Support and Community Partnerships (copy attached).

**Part C – CCFA/Members Item/Petitions**

No items.

E. WAUGH,  
Head of Law and Governance,  
Civic Centre,  
SUNDERLAND.

3<sup>rd</sup> January, 2018.