

REFERENCE FROM CABINET – 19 OCTOBER 2016

YOUTH JUSTICE PLAN 2016/2017

Report of the Head of Law and Governance

1. Purpose of the Report

- 1.1 To seek the advice and consideration of this Committee on a report considered by Cabinet on 19 October 2016 on the Youth Justice Plan 2016/2017 and outlining the background, purpose and intentions of the Plan.
- 1.2 Members' views will contribute to the consultation process.

2. Background and Current Position

- 2.1 The Cabinet, at its meeting on 19 October 2016 gave consideration to the attached report of the Director of Children's Services. The report outlines the background, purpose and intentions of the Plan and provides the Plan intended for publication. The Plan is the primary document for the Youth Offending Team Partnerships to set out how they will deliver against the Youth Justice Board's Performance Management Framework for Youth Offending Teams and is a key source for local youth justice planning.
- 2.2 Copies of the 19 October 2016 Cabinet Agenda have been made available to all Members of the Council.
- 2.3 The Cabinet noted the contents of the report and the Youth Justice Plan 2013/14 to 2015/16 (attached) and agreed that the plan be referred to the Children, Education and Skills Scrutiny Committee for further advice and consideration. In addition the Cabinet gave delegated authority to the Director of Children's Services, in consultation with the Portfolio Holder for Children's Services, to accept any amendments to the plan prior to being referred to Council for final approval.

3. Conclusion

- 3.1 The report is referred to this Committee for advice and consideration in accordance with Article 4 of the Council's Constitution. The views of this Committee will be reported to Cabinet and then Council on 23 November 2016.

4. Recommendation

- 4.1 The Children, Education and Skills Scrutiny Committee is invited to give advice and consideration and, if appropriate, make comment to Cabinet on the Youth Justice Plan 2016/2017.

5. Background Papers

- 5.1 Cabinet Agenda, 19 October 2016.
- 5.2 A copy of the Agenda is available for inspection from the Head of Law and Governance or can be viewed on-line at:-

<http://www.sunderland.gov.uk/committees/cm5/Meetings/tabid/73/ctl/ViewMeetingPublic/mid/410/Meeting/8901/Committee/1953/Default.aspx>

Contact Officer Alex Hopkins
:

0191 5611203
alex.hopkins@sunderland.gov.uk

Elaine Waugh

0191 561 1053
elaine.waugh@sunderland.gov.uk