

## DEVELOPMENT CONTROL (SOUTH SUNDERLAND) SUB-COMMITTEE

## AGENDA

# Extraordinary Meeting to be held in Committee Room 2 on Friday, 15<sup>th</sup> November, 2019 at 3.00p.m.

#### Membership

Councillors Atkinson, Bewick, D. Dixon, M. Dixon, E. Gibson, Greener, Haswell, Hodson, Jackson, Mordey, Mullen, Scaplehorn, Scullion, P. Smith, Tye, Waller and A. Wilson

#### ITEM

PAGE

- 1. Receipt of Declarations of Interest (if any)
- 2. Apologies for Absence

#### 3. Applications made under the Town and Country Planning Acts and Regulations made thereunder

1

Report of the Executive Director of City Development (copy herewith).

### E. WAUGH, Assistant Director of Law & Governance.

Civic Centre, SUNDERLAND.

7<sup>th</sup> November, 2019