

## DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

## **AGENDA**

Meeting to be held in Committee Room 1 on Tuesday, 4<sup>th</sup> July, 2017 at 5:45 p.m.

1. Receipt of Declarations of Interest (if any)

2. Apologies for Absence

3. Applications made under the Town and Country Planning Acts and Regulations made thereunder

Report of the Executive Director of Economy and Place (copy herewith)

E. WAUGH, Head of Law & Governance.

Civic Centre, SUNDERLAND.

26<sup>th</sup> June, 2017

This information can be made available on request in other languages. If you require this, please telephone 0191 561 1059.