

## **SCRUTINY CO-ORDINATING COMMITTEE**

## **AGENDA**

Meeting to be held on Thursday, 11th February, 2021 at 5.30 p.m.

This meeting will be held remotely. Joining details will be emailed to all participants.

The meeting will be livestreamed for the public to view on the Council's YouTube channel, 'sunderlandgov' at :- https://youtu.be/FWuG8upYOfU

## Membership

Cllrs D. Dixon, Doyle, Heron, Hunt (Vice Chairman), Jenkins, D. MacKnight (Chairman), F. Miller, Mullen, O'Brien, P. Smith, Speding, D. Trueman, Turner and Watson.

| ITEM |  | PAGE |
|------|--|------|
| 1.   | Apologies for Absence  | -    |
| 2.   | Minutes of the last meeting of the Committee held on 14 <sup>th</sup> January, 2021 (copy attached). | 1    |
| 3.   | Declarations of Interest (including Whipping Declarations)   | -    |
|      | Part A – Cabinet Referrals and Responses   |      |

| 4. | REFERENCE FROM CABINET – 9 FEBRUARY 2021   |      |  |     |  |  |  |
|----|--|------|--|-----|--|--|--|
|    | BUDGET AND SERVICE REPORTS:  |      |  |     |  |  |  |
|    | (A) Collection Fund (Council Tax) 2020/2021  |      |  |     |  |  |  |
|    | (B)  | (i)  | Capital Programme 2021/2022 to 2024/2025 and Treasury Management Policy and Strategy 2021/2022, including Prudential Indicators for 2021/2022 to 2024/2025 | 17  |  |  |  |
|    |  | (ii) | Revenue Budget and Proposed Council<br>Tax for 2021/2022 and Medium Term<br>Financial Plan 2021/2022 to 2024/2025  | 135 |  |  |  |
|    | Report of the Assistant Director of Law and Governance (copy attached).  |      |  |     |  |  |  |
|    | Part B – Scrutiny Business   |      |  |     |  |  |  |
| 5. | Capital Programme Planning 2021/2022 to 253 2024/2025: Derwent Hill  |      |  |     |  |  |  |
|    | Report of the Scrutiny and Members' Support Coordinator (copy attached).   |      |  |     |  |  |  |
| 6. | Hate Crime and Tension Monitoring in Sunderland  |      |  |     |  |  |  |
|    | Report of the Chair of the Hate Crime and Tension<br>Monitoring Group and Sunderland Partnership Manager<br>(copy attached). |      |  |     |  |  |  |
| 7. | Scrutiny Committee Work Programmes 2020-21 272   |      |  |     |  |  |  |
|    | Report of the Scrutiny and Members' Support Coordinator (copy attached).   |      |  |     |  |  |  |
| 8. | Notice of Key Decisions 27   |      |  |     |  |  |  |
|    | Report of the Scrutiny and Members' Support Coordinator (copy attached).   |      |  |     |  |  |  |
|    | Part C – Health Substantial Variations to Service No items.  |      |  |     |  |  |  |

No items.

Part D - CCFA/Members' Items/Petitions

E. WAUGH, Assistant Director of Law and Governance, Civic Centre, SUNDERLAND.

3<sup>rd</sup> February, 2021.