


## THE CABINET

### AGENDA

**Meeting to be held in the City Hall (Committee Room 1) on  
Thursday 14 July 2022 at 10.00 am**

#### Part I




ITEM		PAGE
1.	<b>Minutes of the Meeting of the Cabinet held on 9 June 2022, Part I</b>  (Copy attached).	1
2.	<b>Receipt of Declarations of Interest (if any)</b>	-
3.	<b>Apologies for Absence</b>	-
4. 	<b>The Improvement of Bereavement Services</b>  Report of the Chief Executive (copy attached).	17
5. 	<b>The Management of Trees and Plantations on Council land</b>  Report of the Chief Executive (copy attached).	71
6. 	<b>Capital Programme First Review 2022/2023 (including Treasury Management)</b>  Report of the Executive Director of Corporate Services (copy attached).	89
7. 	<b>First Revenue Budget Review 2022/2023</b>  Report of the Executive Director of Corporate Services (copy attached).	103

8. 	<b>Local Council Tax Support Scheme</b>	<b>119</b>
	Report of the Executive Director of Corporate Services (copy attached).	
9. 	<b>UK Shared Prosperity Fund and Multiply – Endorse the submission process for Sunderland’s investment plans and approve the Council’s role as Lead Authority for the management and administration of both programmes</b>	<b>125</b>
	Report of the Executive Director of Corporate Services (copy attached).	
10. 	<b>Approach to Equalities and Socio-Economic Considerations</b>	<b>139</b>
	Report of the Executive Director of Corporate Services (copy attached).	
11.	<b>Acceptance and award of grant funding to the Sunderland BID Limited</b>	<b>151</b>
	Report of the Executive Director of City Development (copy attached).	
12. 	<b>Low Carbon – Progress Report and Action Plan</b>	<b>157</b>
	Report of the Executive Director of City Development (copy attached).	
13. 	<b>Integrated Transport Block: Structural Maintenance of Bridge Number 015.00 Newcastle Road Bridge</b>	<b>199</b>
	Report of the Executive Director of City Development (copy attached).	
14. 	<b>Proposed Lowering of the Age of Admission at Thorney Close Primary School</b>	<b>205</b>
	Report of the Director of Children’s Services (copy attached).	
15.	<b>Youth Engagement across the City; Response to Council Resolution</b>	<b>211</b>
	Report of the Director of Children’s Services (copy attached).	

## **Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain exempt information relating to the financial or business affairs of any particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part 1, Paragraph 3). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

### **Part II**

<b>ITEM</b>		<b>PAGE</b>
<b>16.</b>	<b>Minutes of the Meeting of the Cabinet held on 9 June 2022, Part II</b>  (Copy attached.)	<b>219</b>
<b>17.</b> 	<b>Strategic Property Acquisitions in Sunnyside, Sunderland</b>  Report of the Executive Director of City Development (copy attached).	<b>223</b>
<b>18.</b> 	<b>Disposal of South West Lodge, Mere Knolls Cemetery, Dovedale Road, Sunderland</b>  Report of the Executive Director of City Development (copy attached).	<b>235</b>
<b>19.</b> 	<b>The Letting of Unit 6, International Drive, IAMP, Washington, SR5 3HX</b>  Report of the Executive Director of City Development (copy attached).	<b>243</b>



**Denotes Key Decision.**

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**Denotes Regulation 10 Notice issued – item which is a key decision which is not included in the 28 Day Notice of Key Decisions.**

ELAINE WAUGH  
Assistant Director of Law and Governance  
City Hall  
SUNDERLAND

6 July 2022

