

**At a meeting of the DEVELOPMENT CONTROL (SOUTH SUNDERLAND)
SUB-COMMITTEE held in the CIVIC CENTRE on TUESDAY, 5TH OCTOBER,
2010 at 4.45 p.m.**

Present:-

Councillor E. Gibson in the Chair

Councillors Ball, Charlton, Copeland, M. Dixon, Ellis, Essl, Fletcher, M. Forbes, Miller, Old and A. Wright

Declarations of Interest

10/02609/LAP – Construction of a 3G artificial sports pitch with associated fencing and floodlights on existing sports field at Farringdon Community Sports College.

Councillor E. Gibson declared a personal and prejudicial interest in the application as her husband was the Chair of Governors for Farringdon Community Sports College and withdrew from the meeting prior to the consideration of this item.

10/02455-FUL – Change of use to provide 2 office units (Use Class A2) at ground floor and 12 residential units (Use Class C3) on ground, first and second floors, to include external alteration (amended drawings received 13.09.10).

Councillor Charlton declared a personal and prejudicial interest in the application as a Board Member of Sunnyside Partnership and withdrew from the meeting prior to consideration of this item.

Apologies for Absence

Apologies for absence were received from Councillors O'Connor, J.B. Scott, Tye, P. Watson and Wood.

Applications made under the Town and Country Planning Acts and Regulations made thereunder

The Deputy Chief Executive submitted a report, supplementary report and circulatory report (copies circulated) relating to the South Sunderland area, copies of which had been forwarded to each Member of the Council, upon applications made under the Town and Country Planning Acts and the Regulations made thereunder.

(For copy reports – see original minutes).

10/02291/OUT – Redevelopment of 10.62 hectares of previously developed land for a mix of uses including up to 300 residential dwellings and up to 6,000 sqm of commercial / industrial floorspace, the provision of open space and associated engineering works and stopping up of highway – Edward Thompson Group, Sunderland Paper Mill, Ocean Road, Sunderland, SR2 9RY

1. RESOLVED that the application be deferred pending further consideration.

10/02555/OUT – Outline application for B1, B2 and B8 uses with all matters but access reserved – Land East of Prospect Row, Hendon, Sunderland

2. RESOLVED that the decision be delegated to the Deputy Chief Executive to either:-

- i) approve subject to conditions in the event that all outstanding information is received and considered to be acceptable by the determination date of the application, 26th October, 2010; or
- ii) refuse planning permission if the currently outstanding information is either not received or is received but is not considered to be satisfactory by the statutory determination date for the planning application of the 26th October, 2010.

10/02609/LAP – Construction of a 3G artificial sports pitch with associated fencing and floodlights on existing sports field at Farrington Community Sports College – Allendale Road, Sunderland, SR3 3EL

3. RESOLVED that consent be granted under Regulation 3, subject to the five conditions set out in the supplementary report.

10/02455/FUL – Change of use to provide 2 office units (Use Class A2) at ground floor and 12 residential units (Use Class C3) on ground, first and second floors, to include external alteration (amended drawings received 13.09.10) – 194-197 High Street West, 1-2 Norfolk Street, Sunderland, SR1 1UG

4. RESOLVED that Members be minded to grant consent subject to the nine conditions contained within the circulatory report and the expiry of consultation period.

Items for Information

5. RESOLVED that a site visit be undertaken to the following application:-

- 10/02794/FUL – Doxford House, Warden Law Lane, Sunderland, SR3 2PD at the request of Councillor E. Gibson.

Town and Country Planning Act 1990 – Appeals

The Deputy Chief Executive submitted a report (copy circulated) concerning the appeals received and determined for the period 1st September, 2010 to 30th September, 2010.

(For copy report – see original minutes).

6. RESOLVED that the report be received and noted.

(Signed) E. GIBSON
Chairman