

## **EAST SUNDERLAND AREA COMMITTEE**

### **AGENDA**

**Extraordinary Meeting to be held on Tuesday, 2<sup>nd</sup> May, 2017 at 5.30pm**

**VENUE – Committee Room No. 1, Civic Centre**

#### **Membership**

Cllrs E. Ball (Chair), C. Marshall (Vice Chair – People), E. Gibson (Vice Chair – Place), C. English, M. Mordey, V. O’Neil, B. McClennan, L. Scanlan, I. Kay, N. Hodson, A. Emerson, P. Hunt, P. Wood, M. Dixon and R. Oliver.

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1.       (a)    **Chairman’s Welcome;**  
          (b)    **Apologies for Absence;**  
          (c)    **Declarations of Interest**

2.       **Local Services Report**

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(copy attached)

**ELAINE WAUGH**  
**Head of Law and Governance**

**21<sup>st</sup> April, 2017**

**For further information and assistance please contact:-**

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