28 day notice Notice issued 17 June 2019

The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012

Notice is given of the following proposed Key Decisions (whether proposed to be taken in public or in private) and of Executive Decisions (including key decisions) intended to be considered in a private meeting:-

| Item no. | Matter in respect of which a decision is to be made | Decision- maker (if individual, name and title, if body, its name and see below for list of members) | Key Decision Y/N | Anticipated date of decision/ period in which the decision is to be taken | Private meeting Y/N | Reasons for the meeting to be held in private | Documents submitted to the decision- maker in relation to the matter | Address to obtain further information |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 181024/312 | To approve the Final Business Case in relation to the development of a Regional Adoption Agency and agree next steps leading up to the establishment of the Regional Adoption Agency. | Cabinet | Y | During the period from 16 July to 30 September 2019. | N | Not applicable. | Cabinet report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |
| 190304/344 | To consider investment partner proposals for the funding of office and other developments on the Vaux site. | Cabinet | Y | During the period from 16 July to 30 September 2019. | Y | This report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraph 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report contains information relating to the financial or business affairs of any particular person (including the authority holding that information) The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |

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| 190114/325 | To procure a contractor to undertake works at Jacky Whites Market. | Cabinet | Y | During the period from 16 July to 30 September 2019. | N | Not applicable. | Cabinet report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |
| 190513/351 | To approve the First Capital Review 2019- 2020 (including Treasury Management). | Cabinet | Y | 16 July 2019 | N | Not applicable. | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |
| 190513/353 | To approve the First Revenue Review 2019-2020. | Cabinet | Y | 16 July 2019 | N | Not applicable. | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |

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| 190521/358 | To approve and make a capital contribution to Phase 4 of the Bridges comprising the redevelopment of the former Crowtree Ice Rink building to provide a new leisure use. | Cabinet | Y | 16 July 2019 | Y | This report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraph 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report contains information relating to the financial or business affairs of any particular person (including the authority holding that information) The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |
| 190522/359 | To authorise the acquisition of the land and property interests required to facilitate the Ryhope Doxford Link Road. | Cabinet | Y | 16 July 2019 | Y | This report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraph 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report contains information relating to the financial or business affairs of any particular person (including the authority holding that information) The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |

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| 190522/360 | To consider a proposal to recommend Council to agree an amendment to the Budget and Policy Framework to enter into a potential financial arrangement with a local organisation. | Cabinet | Y | During the period from 16 July to 30 September 2019. | Y | This report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraph 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report contains information relating to the financial or business affairs of any particular person (including the authority holding that information) The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |
| 190530/361 | To approve a scheme for Structural Maintenance of A1231 Bridges. | Cabinet | Y | 16 July 2019 | Ν | Not applicable | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |
| 190530/362 | To approve a scheme for Structural Maintenance of A182 Bridges | Cabinet | Y | 16 July 2019 | Ν | Not applicable | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |

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| 190530/363 | To approve the acquisition of an interest at the North Hylton Road College site. | Cabinet | Y | 16 July 2019 | Y | This report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraph 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report contains information relating to the financial or business affairs of any particular person (including the authority holding that information) The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |
| 190603/364 | To authorise the Executive Director of City Development to commence the delivery of the Coastal Communities Round 5 Project. | Cabinet | Y | 16 July 2019 | N | Not applicable. | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |

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| 190610/365 | To approve the addition of varenicline scheme to the current range of Public Health services commissioned from pharmacies | Cabinet | Y | 16 July 2019 | N | Not applicable. | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |
| 190610/366 | To approve the adoption of a Healthy Weight Declaration for Sunderland | Cabinet | Y | 16 July 2019 | N | Not applicable. | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |
| 190610/367 | To procure a Substance Misuse Treatment and Harm Reduction Service to commence from 01 July 2020 following the end of the current contract | Cabinet | Y | 16 July 2019 | N | Not applicable. | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |

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| 190610/368 | To establish a Public Health Grant scheme to help build public health capacity in Sunderland | Cabinet | Y | 16 July 2019 | N | Not applicable. | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |
| 190611/369 | To approve the principles and the delegations necessary to facilitate the execution of the changes to the funding arrangements in respect of the South Tyne and Wear Waste Management Partnership PFI Contract. | Cabinet | Y | 16 July 2019 | Y | This report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraph 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |

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| 190612/371 | To approve the acquisition of property on High Street West, Sunderland. | Cabinet | Y | 16 July 2019 | Y | This report is one which relates to an item during the consideration of which by Cabinet the public are likely to be excluded under Paragraph 3 of Schedule 12A of the Local Government Act 1972, as amended, as the report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining this exemption outweighs the public interest in disclosing the information. | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |
| 190611/370 | Following conclusion of the statutory representation period, to consider the proposal to discontinue Millfield Community Nursery School. | School Organisation Committee of Cabinet (SOCOC) | Y | 17 July 2019 | N | Not applicable. | SOCOC Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |

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| 190614/372 | To approve the disposal of land at the former Houghton Colliery, Newbottle Street, Houghton le Spring. | Cabinet | Y | 16 July 2019 | Y | | Cabinet Report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |
| 170927/212 | To approve in principle the establishment of a new police led Road Safety Partnership (Northumbria Road Safety Partnership) embracing the Northumbria Force Area. | Cabinet | Y | During the period 1 September to 30 November 2019. | N | Not applicable. | Cabinet report | Governance Services Civic Centre PO BOX 100 Sunderland SR2 7DN <u>committees@sunderland.gov.</u> <u>uk</u> |

Note; Some of the documents listed may not be available if they are subject to an exemption, prohibition or restriction on disclosure.

Further documents relevant to the matters to be decided can be submitted to the decision-maker. If you wish to request details of those documents (if any) as they become available, or to submit representations about a proposal to hold a meeting in private, you should contact Governance Services at the address below. Subject to any prohibition or restriction on their disclosure, copies of documents submitted to the decision-maker can also be obtained from the Governance Services team PO Box 100, Civic Centre, Sunderland, or by email to committees@sunderland.gov.uk

Who will decide;

Cabinet; Councillor Graeme Miller – Leader; Councillor Michael Mordey – Deputy Leader; Councillor Paul Stewart – Cabinet Secretary; Councillor Louise Farthing – Children, Learning and Skills: Councillor Geoffrey Walker – Health and Social Care; Councillor John Kelly – Communities and Culture; Councillor Amy Wilson – Environment and Transport; Councillor Rebecca Atkinson – Housing and Regeneration.

This is the membership of Cabinet as at the date of this notice. Any changes will be specified on a supplementary notice.