

DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

AGENDA

Meeting to be held in the Committee Room 2 on Thursday, 24th November, 2016 at 5.45 p.m.

ITEM

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- 1. Receipt of Declarations of Interest (if any)
- 2. **Apologies for Absence**
- 3. Applications made under the Town and Country Planning Acts and Regulations made thereunder

Report of the Executive Director of Economy and Place (copy herewith)

E. WAUGH, Head of Law & Governance.

Civic Centre, SUNDERLAND.

16th November, 2016

This information can be made available on request in other languages. If you require this, please telephone 0191 561 1059.