

## **ECONOMIC PROSPERITY SCRUTINY COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Tuesday 17<sup>th</sup> April, 2018 at 5.30 p.m.**

#### **Membership**

Cllrs Blackburn, Curran, M. Dixon, G. Galbraith, I. Galbraith, E. Gibson, Marshall, O'Brien, Porthouse, D. Snowdon, Taylor, Turner.

ITEM		PAGE
1.	<b>Apologies for Absence</b>	-
2.	<b>Minutes of the Ordinary Meeting held on 6<sup>th</sup> March, 2018</b> (copy attached).	1
3.	<b>Declarations of Interest (including Whipping Declarations)</b>	-
	<b>Part A – Cabinet Referrals and Responses</b>	
	No items.	
	<b>Part B – Scrutiny Business</b>	
4.	<b>Sunderland Station Redevelopment Project</b>	8
	Report of the Head of Transport and Infrastructure (copy attached).	

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Email: [Christine.tilley@sunderland.gov.uk](mailto:Christine.tilley@sunderland.gov.uk)

Information contained in this agenda can be made available in other languages and formats on request

5.	<b>Annual Report</b>	10
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Report of the Head of Member Support and Community Partnerships (copy attached).

6. **Annual Work Programme 2017-18** 14

Report of the Head of Member Support and Community Partnerships (copy attached).

7.	<b>Notice of Key Decisions</b>	16
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Report of the Head of Member Support and Community Partnerships (copy attached).

### Part C – CCFA/Members Item/Petitions

No items.

E. WAUGH,  
Head of Law and Governance,  
Civic Centre,  
SUNDERLAND.

9<sup>th</sup> April, 2018.