






## **THE CABINET**

### **AGENDA**

**Meeting to be held in the Civic Centre (Council Chamber) on  
Tuesday 16 November 2021 at 10.00 am**

#### **Part I**

<b>ITEM</b>		<b>PAGE</b>
<b>1.</b>	<b>Minutes of the Meeting of the Cabinet held on 12 October 2021, Part I</b>  (Copy attached).	<b>1</b>
<b>2.</b>	<b>Receipt of Declarations of Interest (if any)</b>	<b>-</b>
<b>3.</b>	<b>Apologies for Absence</b>	<b>-</b>
<b>4.</b> 	<b>Response from Scrutiny Coordinating Committee – 14 October 2021 – Budget Planning Framework and Medium Term Financial Strategy 2022/2023 – 2025/2026</b>  Report of the Assistant Director of Law and Governance (copy attached).	<b>17</b>
<b>5.</b>	<b>Update to Constitution – Article 2, Article 15 and Council Procedure Rules</b>  Report of the Assistant Director of Law and Governance (copy attached).	<b>21</b>
<b>6.</b> 	<b>Capital Programme Planning 2022/2023 to 2025/2026</b>  Report of the Executive Director of Corporate Services (copy attached).	<b>57</b>

7.  **Developing an Enhanced Bus Partnership** **77**
- Report of the Executive Director of City Development (copy attached).
8.  **Moving Traffic Contraventions Enforcement** **87**
- Report of the Executive Director of City Development (copy attached).
9.  **Gambling Act 2005 – Statement of Principles** **101**
- Report of the Executive Director of Neighbourhoods (copy attached).

#### **Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain exempt information relating to the financial or business affairs of any particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part 1, Paragraph 3). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

#### **Part II**

10. **Minutes of the Meeting of the Cabinet held on 12 October 2021, Part II** **153**
- (Copy attached.)

 **Denotes Key Decision.**

**\* Denotes Regulation 10 Notice issued – item which is a key decision which is not included in the 28 Day Notice of Key Decisions.**

ELAINE WAUGH  
Assistant Director of Law and Governance

Civic Centre  
SUNDERLAND

8 November 2021